

INSTRUCTIONS FOR EXHIBIT REGISTRATION

COMPLETE YOUR PERSONAL INFORMATION PORTION. CHECK BOXES FOR EACH ITEM YOU WILL NEED.
E-MAIL TO: **OST100KAHL@AOL.COM** OR PRINT, COMPLETE, AND MAIL FORM TO **KAHL OST100, SUITE 416, 5050 TIMBERHILL DRIVE, SAN ANTONIO, TX, 78238** TO BE DELIVERED BY MARCH 11, 2022

OLD SPANISH TRAIL CENTENNIAL CELEBRATION ASSOCIATION

EXHIBIT REQUEST FORM

ALPINE/FORT DAVIS OST100 CONFERENCE

MARCH 24 – 26, 2022

REGISTRATION DUE BY MARCH 11, 2022

Free table spaces will be available in the Alpine Civic Center end of City Hall Building, 100 N. 13th Street, Noon to 4pm, Friday, March 25, 2022 to share your city, parish/county, or organization's accomplishments in preserving or revitalizing OST corridor roadway, businesses, or historic sites. Please coordinate your exhibit with Charlotte Kahl (210)735-3503 or OST100Kahl@aol.com

PLEASE SUBMIT YOUR EXHIBIT FORM BY MARCH 11, 2022

_____ City, County or Organization would like to share our accomplishments along our OST corridor with an exhibit of _____ Project Title (eg. old bridge or historic building preservation; tourist camp, motor court or old family restaurant restoration; east/westbound hike and bike trails; etc.)

Name and job title _____

Street Address _____

City, State, Zip _____

Business Phone _____ Cell Phone _____

E-mail _____

Check Requirements

___ Table space (for photos, documents, handouts)

___ Floor space (for your easel or upright display)

___ Electricity source (for your laptop on provided table)

Nothing is to be taped, stapled or pinned to walls or poles of hall.

Bringing a colorful table cloth recommended.

For powerpoints or simple electronic displays please bring a suitable laptop or notebook for your table.

Alpine Civic Center end of City Hall Building, 100 N. 13th Street, will be open by 7:30am

to set up for Noon – 4pm exhibiting hours.

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As a courtesy, if you have committed to bring an exhibit,

and find that you will be unable to attend,

and cannot find a substitute,

please notify OST100 by March 21, 2022