

INSTRUCTIONS FOR REGISTRATION

COMPLETE PERSONAL INFORMATION PORTION. CHECK EVENT BOX FOR EACH EVENT YOU PLAN TO ATTEND. IF YOU WOULD LIKE TO HAVE A GUEST ATTEND ANY OF THE EVENTS WITH YOU, PLEASE HAVE THEM SUBMIT A SEPARATE FORM.

PASTE OR ATTACH FORM TO AN E-MAIL AND SEND TO: **OST100KAHL@AOL.COM** BY MARCH 11, 2022.
OR PRINT AND MAIL TO C. KAHL (416), 5050 TIMBERHILL DRIVE, SAN ANTONIO, TX 78238 TO ARRIVE BY MARCH 11.

OLD SPANISH TRAIL CENTENNIAL CELEBRATION ASSOCIATION

PERSONAL REGISTRATION FORM

ALPINE/FORT DAVIS OST100 CONFERENCE

MARCH 24 – 26, 2022

REGISTRATION DUE BY MARCH 11, 2022

Last Name _____
First Name _____
(Nickname) _____
Name as wanted on nametag _____
Street Address _____
City, State, Zip _____
Home Phone _____ Cell Phone _____
E-Mail Address _____
Employer/Agency/or School name _____
Bringing modern or classic auto - make and year _____

Thursday, March 24, 2022

- 10:15am** Will board OST Van to ride from Quarter Circle 7 to Depot
- 10:30am MEETING TRAIN AT DEPOT**
- 6 - 8pm WELCOME RECEPTION** Quarter Circle 7 Pavilion

Friday, March 25, 2022

- 7:45am** Will board OST Van to ride from Quarter Circle 7 to Alpine Civic Center
- 8 - 10am** Complimentary **BREAKFAST BUFFETT** Lecture and Exhibit Hall of Alpine Civic Center
- 8:30am - Noon Whole SYMPOSIUM** Lecture Hall of Alpine Civic Center
- 8:30-8:50am Charlotte Kahl** *Basics of Centennial Celebration*
- 8:55-9:25am Hugh Hemphill** *Why the 20s Roared!*
- 9:30-10am Warren Nutt** *Pecos County OST*
- 10:05-10:35am Melba Montoya** *Site Events and Projects*
- 10:45-11:15am Jennifer Nottingham** *Preservation Partnerships*
- 11:25-12 Noon Departments of Transportation** *Beyond the Road, maps, & more*
- Noon - 2pm** Complimentary **LUNCH BUFFETT** Lecture and Exhibit Hall of the Alpine Civic Center
- 12:30 - 4pm Viewing EXHIBITS** Exhibit Hall of the Alpine Civic Center
- Have sent Exhibit Registration
- 1:20 - 1:40pm PLENARY SESSION** Exhibit Hall of the Alpine Civic Center
- Interested in joining others to enjoy more activities in Alpine restaurants, galleries, etc.

Saturday, March 26, 2022 Motorcade to Jeff Davis County

- 8:30am Driving car**, will line up for Motorcade in Quarter Circle 7 Hotel parking lot
- 8:45am** Will board OST Van in Quarter Circle 7 Hotel parking lot for Motorcade
- 10:30am Welcome** at Fort Davis Courthouse by Jeff Davis County Commission
- 10:40am** Complimentary picnic **LUNCH** handed out at Courthouse
- 10:45 - 2pm** Free time to enjoy Fort Davis area
- 2:15pm** Reboard van at Courthouse to return Alpine Quarter Circle 7 Hotel
- Interested in joining others to enjoy more activities in Fort Davis and Valentine.