

INSTRUCTIONS FOR REGISTRATION

COPY AND PASTE THE REGISTRATION FORM INTO AN E-MAIL. COMPLETE PERSONAL INFORMATION PORTION. CHECK EVENT BOX FOR EACH EVENT YOU PLAN TO ATTEND. IF YOU WOULD LIKE TO HAVE A GUEST ATTEND ANY OF THE EVENTS WITH YOU, PLEASE HAVE THEM SUBMIT A SEPARATE FORM.

PASTE OR ATTACH FORM TO AN E-MAIL AND SEND TO: OST100KAHL@AOL.COM .BY MARCH 10, 2020

Old Spanish trail centennial celebration association

REGISTRATION FORM

ALPINE/FORT DAVIS OST100 CONFERENCE

MARCH 26 – 28, 2020

REGISTRATION DUE BY MARCH 10, 2020

Last Name _____
First Name _____
(Nickname) _____
Name as wanted on nametag _____
Street Address _____
City, State, Zip _____
Home Phone _____ Cell Phone _____
E-Mail Address _____
Employer/Agency/or School name _____
Bringing modern or classic auto - make and year _____

Thursday, March 26, 2020

- 10:15am** Will board OST Van to ride from Quarter Circle 7 to Depot
- 10:30am MEETING TRAIN AT DEPOT**
- 1:45pm** Will board OST Van to ride from Quarter Circle 7 to Walk start at Depot
- 2 - 3:30pm ALPINE HISTORIC WALK**
- 6 - 8pm WELCOME RECEPTION** Quarter Circle 7 Pavilion

Friday, March 27, 2020

- 7:45am** Will board OST Van to ride from Quarter Circle 7 to Alpine Civic Center
- 8 - 10am** Complimentary **BREAKFAST BUFFETT** Lecture and Exhibit Hall of Alpine Civic Center
- 8:30am - Noon** **Whole SYMPOSIUM** Lecture Hall of Alpine Civic Center
- 8:30-9am** **Charlotte Kahl** *Basics of Centennial Celebration*
- 9:05-9:35am** **Hugh Hemphill** *Why the 20s Roared !*
- 9:40-10:10am** **Warren Nutt** *Pecos County OST*
- 10:15-11:15am** **Melba Montoya** *Site Events and Projects*
- 11:20-11:50am** **Jennifer Nottingham** *Preservation Partnerships*
- Noon - 2pm** Complimentary **LUNCH BUFFETT** Lecture and Exhibit Hall of the Alpine Civic Center
- 12:30 - 4pm Viewing EXHIBITS** Exhibit Hall of the Alpine Civic Center
- Have sent Exhibit Registration
- 1:20 - 1:40pm PLENARY SESSION** Exhibit Hall of the Alpine Civic Center
- Interested in joining others to enjoy more activities in Alpine restaurants, galleries, etc.

Saturday, March 28, 2020 Motorcade to Jeff Davis County

- 8:30am Driving car**, will line up for Motorcade in Quarter Circle 7 Hotel parking lot
- 8:45am** Will board OST Van in Quarter Circle 7 Hotel parking lot for Motorcade
- 10:30am Welcome** at Fort Davis Courthouse by Jeff Davis County Commission
- 10:40am** Complimentary picnic **LUNCH** handed out at Courthouse
- 10:45 - 2pm** Free time to enjoy Fort Davis area
- 2:15pm** Reboard van at Courthouse to **depart 2:30pm promptly** for QC7
- 3:30pm** Arrive Alpine Quarter Circle 7 Hotel
- Interested in joining others to enjoy more activities in Alpine restaurants, galleries, etc